

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Antiphon *Mt 21:9*

Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

*The Priest greets the people in these or similar words:*

Dear brethren (brothers and sisters), since the beginning of Lent until now we have prepared our hearts by penance and charitable works.

Today we gather together to herald with the whole Church

the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection.

For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion,

let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers

of the Cross, we may have a share also in his Resurrection and in his life.

*After the address, the Priest says:*

Let us pray.

Almighty ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

*The priest sprinkles the branches with holy water in silence.*

GOSPEL *(Lk 19:28-40)*

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

ANTIPHON 1

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

*(If appropriate, this antiphon is repeated between the strophes of the following Psalm.)*

PSALM 23

The Lord's is the earth and its fullness, the world, and those who dwell in it. It is he who set it on the seas; on the rivers he made it firm.

Who shall climb the mountain of the Lord? The clean of hands and pure of heart,

whose soul is not set on vain things, who has not sworn deceitful words.

Blessings from the Lord shall he receive, and right reward from the God who saves him.

Such are the people who seek him, who seek the face of the God of Jacob.

O gates, lift high your heads; grow higher, ancient doors.

Let him enter, the king of glory! Who is this king of glory?

The Lord, the mighty, the valiant; the Lord, the valiant in war.

O gates, lift high your heads; grow higher, ancient doors.

Let him enter, the king of glory! Who is this king of glory?

He, the Lord of hosts, he is the king of glory.

FIRST READING *(Is 50:4-7)*

A reading from the prophet Isaiah.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM *(Ps 21:8-9, 17-20, 23-24)*

My God, my God, why have you forsaken me?

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.'

2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet, I can count every one of my bones.

3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me!

4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.'

SECOND READING *(Ph 2:6-11)*

A reading from the letter of St Paul to the Philippians.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION *(Ph 2:8-9)*

Praise to you, O Christ, King of eternal glory! Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names. Praise to you, O Christ, King of eternal glory.

GOSPEL *(Lk 22:14-23:56)*

The passion of our Lord Jesus Christ according to Luke.

Profession of Faith *(Apostles' Creed)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell;

on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayer of the Faithful follows.

Pray, brethren (brothers and sisters), ... May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

The mystery of faith. Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Communion Rite

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, ... For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, ... Amen.

The peace of the Lord be with you always.

And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Showing the Eucharist to the people, the priest says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon *(Mt 26:42)*

Father, if this chalice cannot pass without my drinking it, your will be done.

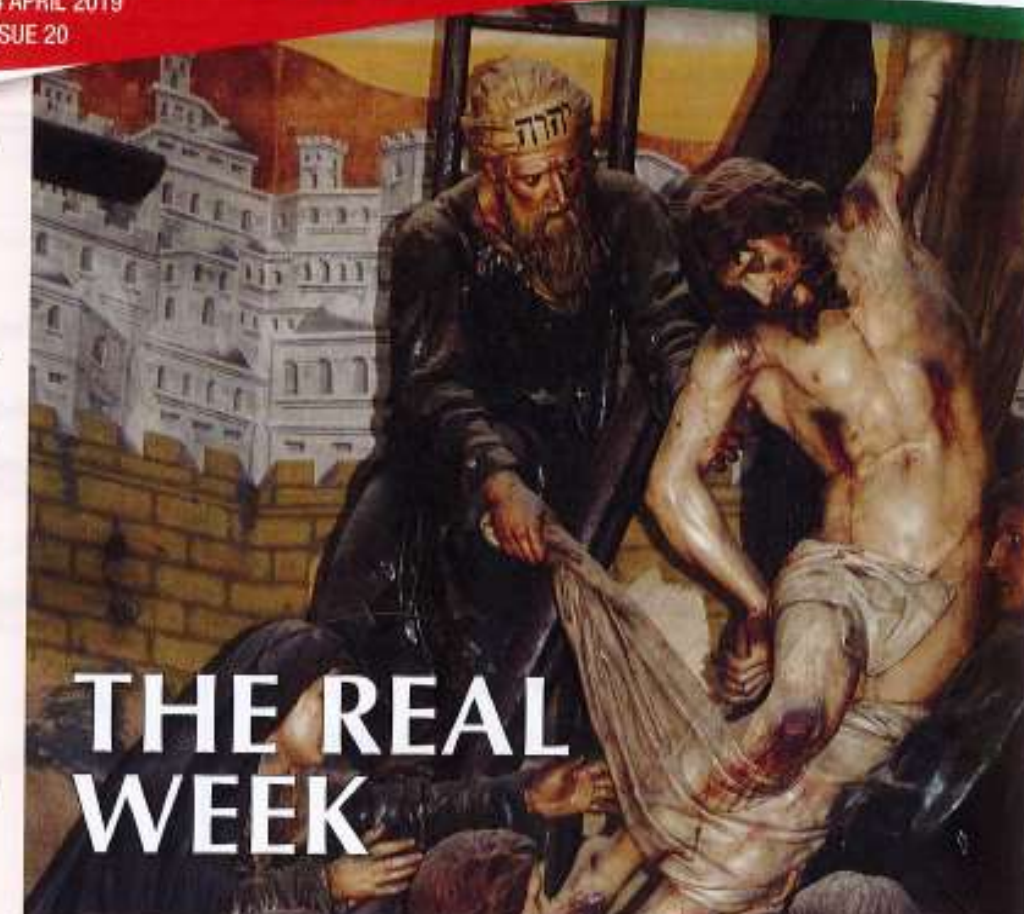
# Parish Newsletter

PALM SUNDAY OF THE PASSION OF THE LORD / CYCLE C | 14 APRIL 2019 | ISSUE 20

As I'm writing this, the terrible news of the desecration of the crypt of St Michan's in Dublin is in the news. The remains that were disturbed at this ancient site included those of an 800-year-old crusader and a 400-year-old nun. We may wonder what our society has come to. Is there any respect for the living or the dead? But, as with all news stories, we move on ...

Well, Lent has moved on too. With Palm (Passion) Sunday comes the Week that Christian mark as no other. Our ancestors called it a *Seachtain Mór* or 'Great Week'. We usually call it simply Holy Week. With Palm Sunday comes the high solemn feast of God's dark glory and grandeur. With Palm Sunday comes the most awesome and terrifying time in the Church year. As Advent is to Christmas, so Lent is to Holy Week. Except Christmas has a birth – and sure who'd be afraid of a baby? But Holy Week has a certain tone of anxiety and fearful waiting. Of course, we know the end of Holy Week (which is really a beginning) leads us to an empty tomb and Resurrection. Still, maybe we should call it the 'Real Week' – because it mirrors so much of the reality of our human vulnerability. God, in Jesus, is stripped bare, manhandled and seized, beaten and mocked and spat upon. And we do not like vulnerability. And we certainly don't

easily grasp the willingness of God to suffer with us and for us. The child Jesus is easy to accept – the suffering Jesus remains a struggle for us. My late uncle, a priest, had a pretty gruesome picture of Jesus crucified – you could feel the pain etched on his features. The more I think of it, the more accurate I feel it was. In modern life we have sanitised and smoothed over the rough edges of our reality – so much so that we have a problem when the cross swerves into our lives. For instance, in modern language people don't 'die' – they 'pass away'. I've heard that the death of a patient in a hospital is recorded as 'negative patient-care outcome'! Yes,



## THE REAL WEEK

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euphemisms are alive and well as they make it easier for us to describe hard realities. But this week is a time to be real and to grapple with the matter. Life is beautiful, yet it can be tough – but for the Christian, while we may be unsure of what the future holds for any of us, we do know who holds the future.

– Tom Cox

### THIS WEEK (15-21 APRIL)

- 15 Mon Monday of Holy Week
- 16 Tue Tuesday of Holy Week
- 17 Wed Wednesday of Holy Week
- 18 Thur HOLY THURSDAY
- 19 Fri GOOD FRIDAY
- 20 Sat HOLY SATURDAY
- 21 Sun EASTER SUNDAY

### NEXT SUNDAY'S READINGS

Acts 10:34-37-43  
Psalm 117:1-2, 16-17, 22-23  
Colossians 3:1-4 or 1 Cor 5:6-8  
John 20:1-9

### Reflection

How does the Lord want to enter my life this Palm Sunday?

### Lesson

The end, which Jesus' entry into Jerusalem signals, is Easter and eternal life.

### Prayer

Eternal Father, we thank you for the gift to us of your Son Jesus Christ.



# PARÓISTE NA DROMODA- PARISH NEWSLETTER - 14<sup>TH</sup> APRIL 2019

PALM SUNDAY

Website: [www.dromodparish.ie](http://www.dromodparish.ie)

Parish Priest: Fr. Gerard Finucane

Contact: 066-9474495 087-0554874

Email: [waterville@dioceseofkerry.ie](mailto:waterville@dioceseofkerry.ie)

## SAFEGUARDING CHILDREN

If you have a child protection concern or wish to report an allegation, please contact one of the following: Dromod parish representative for Safeguarding Children Officer in Kerry on (087)6362780

Mass Intentions from  
14<sup>th</sup> April – 21<sup>st</sup> April 2019

**Sunday 14<sup>th</sup> April: Palm Sunday**  
+10.00am Mass in St Finian's  
for the repose of the soul of  
Betty Clifford, South View Tce.

**Monday 15<sup>th</sup> April.**  
10.00am Mass in Oratory  
for the repose of the souls of  
Johnny Sheehy and Maura Moriarty.

12.00noon: Area Priests meeting.

7.00pm: Liturgy meeting in Valentia.

**Tuesday 16<sup>th</sup> April**  
9.30am Mass in Valentia.

7.00pm Chrism Mass in St Mary's Cathedral, Killarney.

**Wednesday 17<sup>th</sup> April**  
NO MASS

**Thursday 18<sup>th</sup> April:**  
**Holy Thursday**  
8.00pm St Finian's:  
Mass of the Lord's Supper.

**Friday 19<sup>th</sup> April:**  
**Good Friday**

3.00pm: Cillin Liath:  
Passion of the Lord.

\*Confessions will be available after the Liturgy in Cillin Liath.\*

**Saturday 20<sup>th</sup> April**  
+9.00pm Easter Vigil Mass in Cillin Liath

**Sunday 21<sup>st</sup> April: Easter Sunday**  
6.00am : Dawn Mass on Waterville Promenade.

+10.00am Mass in St Finian's  
for the repose of the soul John Joe O Shea, Dromid.

**DAWN MASS ON EASTER SUNDAY MORNING**  
( 21<sup>st</sup> April)

Weather permitting, it is proposed to celebrate Mass at sunrise on Easter Sunday morning on the promenade in Waterville. Volunteers will be required to prepare and light the Easter fire as well as set up chairs. Those who would like to help can contact Fr Gerard on 087 0554874.

CONFESSIONS As requested before or after Mass

PARISH WEBPAGE can be opened at [dromodparish.ie](http://dromodparish.ie)  
Like our new Facebook Page  
<https://www.facebook.com/Dromod-Parish-277558683166026/>

## MINISTRY ROTA

### Altar Servers

St Finian's:

During the Easter Triduum volunteers can sign up.

Cillin Liath:

During the Easter Triduum volunteers can sign up.

### Lectors (Readers) for next weekend:

Cillin Liath: Volunteers can sign CFGT up for Easter Triduum.

St Finian's: Volunteers can sign up for Easter Triduum.

### Eucharistic Ministers for month of April

Cillin Liath: Angela Hallissey. Mary Sheehan,  
Helen O Sullivan.

St Finian's: Mary Daly, Bridie Moran, Nuala O Sullivan.

### Our Lady of the Valley Church Cleaners

Rota for April

Bridie O'Shea, Joan Griffin

St Finian's Church Cleaner

Rota for April

Bernie O Sullivan, Noreen O Shea, Bridie Huggard.

## COLLECTION

The collection last week was €1,135. We thank you for your generosity. I also thank you for returning the Easter Dues envelopes which goes towards the priest's salary. Thank you to those who have returned their CHY3 Forms.

## INTO YOUR HANDS O LORD, I COMMEND MY LIFE

*Who escapes suffering and death? We can deny the reality of life, or we can face it. When we face it not in despair, but with the eyes of Jesus, we discover that where we least expect it, something is hidden that holds a promise stronger than death itself. Jesus lived his life with the trust that God's love is stronger than death and that death therefore does not have the last word. He invites us the painful reality of our existence with the same trust. This is what Lent is about.*



## HYMNS

### 1 Céad Míle Fáilte Romhat

Céad míle fáilte romhat, a Íosa, a Íosa  
Céad míle fáilte romhat, a Íosa  
Céad míle fáilte romhat a Shlánaítheoir  
Céad míle míle fáilte romhat, 'Íosa, a Íosa

Glóir agus moladh duit, a Íosa, a Íosa  
Glóir agus moladh duit, a Íosa  
Glóir agus moladh duit, a Shlánaítheoir  
Glóir, moladh agus buíochas duit, 'Íosa, a Íosa.

### 3 In Bread We Bring You Lord

In bread we bring you Lord, our body's' labour

In wine we offer you our spirit's grief.

We do not ask you, Lord, who is my neighbour?

But stand united now, in one belief.

For we have gladly heard your Word, your holy Word

And now in answer, Lord, our gifts we bring.

Our selfish hearts make true, our failing faith renew,

Our life belongs to you, our Lord and King.

The bread we offer you is blessed and broken,  
And it becomes for us our spirit's food.

Over the cup we bring, your Word is spoken;

Make it your gift to us, your healing blood.

Take all that daily toil, plants in our heart's poor soil,

Take all we start and spoil, each hopeful dream.

The chances we have missed, the graces we resist,

Lord, in thy Eucharist, take and redeem.

### 2 Christ Be Beside Me

Christ be beside me, Christ be before me,  
Christ be behind me, King of my heart.  
Christ be within me, Christ be below me,  
Christ be above me, never to part.

Christ on my right hand, Christ on my left hand,  
Christ all around me, shield in the strife.  
Christ in my sleeping, Christ in my sitting,  
Christ in my rising, Light of my life.

Christ be in all hearts thinking about me,  
Christ be on all tongues telling of me.  
Christ be the vision in eyes that see me,  
In ears that hear me, Christ ever be

### 4 Walk In The Light

The Spirit lives to set us free, walk, walk in the light.  
He binds us all in unity, walk, walk in the light.

Refrain

Walk in the light, walk in the light,  
walk in the light, walk in the light of the Lord

Jesus promised life to all, walk, walk in the light.  
The dead were wakened by his call, walk, walk in the light.  
Refrain

He died in pain on Calvary, walk, walk in the light,  
to save the lost like you and me, walk, walk in the light.  
Refrain

We know his death was not the end, walk, walk in the light.  
He gave his Spirit to be our friend, walk, walk in the light.  
Refrain

## NOTICES

GOOD FRIDAY HOSPICE WALK starts [at 11am](#) from IRD Carpark Waterville. For sponsorship cards available at Carraig Eanna Beauty Salon Waterville. Alternatively, please feel free to join the Hospice Walk on the day & donate. Tea/ Coffee & Refreshments served afterwards in The Villa/O Dwyers Waterville. ALL WELCOME

RAS MUMHAN: Starting in Waterville at 11.30am and finishing in Waterville at 2.55pm. Please note route being taken.

AGM-IRD Waterville- your local community development group- will hold an AGM on Monday, 29<sup>th</sup> April at 7.30pm in Waterville Community Centre. All Welcome \*\*\*PLEASE NOTE CHANGE OF DATE\*\*\*

CÚNAMH IVERAGH – RESPITE HOME PROJECT- Cyclists are needed to support Cúnamh Iveragh who have been selected as one of the Main Beneficiaries of the Ring Of Kerry Charity Cycle which will take place on the 6th July. Cúnamh Iveragh will renovate their 2nd house in Cahersiveen to prepare for a Respite Service In Cahersiveen. This will cost €250,000. Cyclists can register online @ [www.ringofkerrycycle.ie](http://www.ringofkerrycycle.ie). Contact Bernie on 087 6493728 Teresa 087 9552747 or Evelyn 087 6548804.